

**MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 1  
Castle Hill - Chapman - Mapleton - Presque Isle - Westfield**

**Board of Directors Meeting**

**Tuesday - December 19, 2017 - 5:00 P.M. ---- [NOTE TIME](#)**

**ATM Room (409A) ---- [NOTE LOCATION](#)**

***AGENDA -***

1. **Call to Order**
2. ***Executive Session - Title 1 - § MRSA 405(6)(E) - Consideration of Consultation with School Attorney***
3. **Adjournment**